	01	LIE FARNSH	ORTH		Greenville (County Blo	ck Book	_
03,	, s.o.	R. M. C.	RIGHT	OF WAY	designation District	85 th 50		
FILLE	36.				Sheet	608:140	942	PAGE 517
CREEN' Stat	& of Sou	ith Carolii	na,		Block	1		indi Out i
CREENVILLE COUNTY	NTE OF GR	EENVILLE.		•	Lot	6		
1	. 7 0.		THESE PRESENT	S: That School [District of Gr	eenville Co	ounty	
								•
			r Authority, a boo hich is hereby acl r my (our) tract(s)					
which	is recorded in	the office of t	ne R. M. C., of said	State and County	in Book <u>854</u>	at page_	386	and
Book_	<u> </u>	_ at page	, said lar	ads being hounded	now or forme	erly F Eva Goo	á kanta	Ma Cometa
Thomas J. B. C and en	O McFarl lark and (K leroaching on	and and Anni othleen Clar my (our) land	e M. McFarland k. M. W. Fore, a distance of	Tis ID. Baker, W. Thomas O. Mc Seville Street, Teet, Teet, T	illiam J. Mil Farland and A J. I. Smith & nore or less, ar	ford, III ar Annie M. A Erma Smith nd being tha	nd Susan McFarlan n (see ba nt portion	C. Milford, ick) of
Ti	he Grantor(s)	has been mark bewer Authority herein by these ese lands, excep	feet wide, exterded out on the ground of t	ending 12, und, and being sho , 25 feet on each that there are no l	5 fown on a print h side during liens, mortgages	eet on each on file in the construction, or other er	side of the offices on)	the of ces
which i			e R. M. C., of the a					
at page the lan	ds described	and that he	(she) is legally qua	lified and entitled	to grant a right	t of way, wit	h respect	to .
Th	e expression there be.	or designation "	Grantor" wherever	used herein shall b	e understood to	include the	Mortgage	ee.
Ž.	The right of	way is to and	does convey to the	Chambra it-				
same, p	ipe lines, mar	boles, and any	other adjuncts door	a to construct, ma	mtain and oper	ate within t	he limits	of
veying :	sanitary sewa	ge and industri	al wastes, and to not the same from tire	nake such relocati	to be necessary ions, changes,	renewals, si	ose of co abstitution	n- ` ns.
at all ti	mes to cut av	way and keen o	lear of said nine li	ne to time as said	grantee may de	em desirabl	e; the rig	ht
or main	tenance: the	right of ingress	to and egrees from	appartenances, or	interiere with	their prope	r operatio	n
the pur	pose of exerc	ising the rights	herein granted; pro-	ovided that the fai	across the land lure of the gra	i referred to ntee to exer	above fo	o r of
and from	m time to tim	e to exercise ar	v or all of same . N	vaiver or abandonn No building shall be	nent of the righ	t thereafter	at any tin	ne
3.	It Is Agreed:	That the gran	tor(s) may plant and					
under th grantee, and that	ne surface of t interfére or no use shall	he ground; that conflict with the be made of the	at the core is a core in any plant croes any sewer pipes where the use of said strip of said strip of said strip of the core their appropriate the core their appropriate the core is a core in a co	o of land by the gran	pipes are less to antor shall not	han eighteen , in the opir	(18) inche th of	es ie
or rende 4.	er inaccessible It Is Further	the sewer pipe	e line or their appu	rtenances.	pinnon or the gr	antee, injure	, endange	er
any dam or neglis	age that might gences of ope	at occur to such	n the event a build damages shall be structure, building enance, of said pip	or content the	or, his heirs or	assigns, on	account o	of
5. ~	All other or	special terms ar	nd conditions of thi	s right of way are	as follows:			
			•					
	•	· · · · · · · · · · · · · · · · · · ·						
6. damages	The payment of whatever	and privileges nature for said	above specified are right of way.	e hereby accepted	in full settlem	ent of all c	laims and	1
hereunto	hoon sot this	HEKEOF the b	and and seal of the	e Grantor(s) herein	and of the M	lortgagee, if	any, has	5
	ed, sealed and		uay or Apri	1	19_7	A. D.		
	e presence of:				•			
X1	2/5/				·//			
<u> </u>	7	To the	to the Grantor(s)	unr. Jan	{ happel	lun	(Seal)	
_/ /-{	· 2.() Wer, A	s to the Grantor(s)	Sec. WHU	Grantor(s)	<u> </u>	(Seal)	
	 -	, As	to the Mortgagee					
		A	to the Mortgages				(0. 1)	

(Continued on next page)

Mortgagee